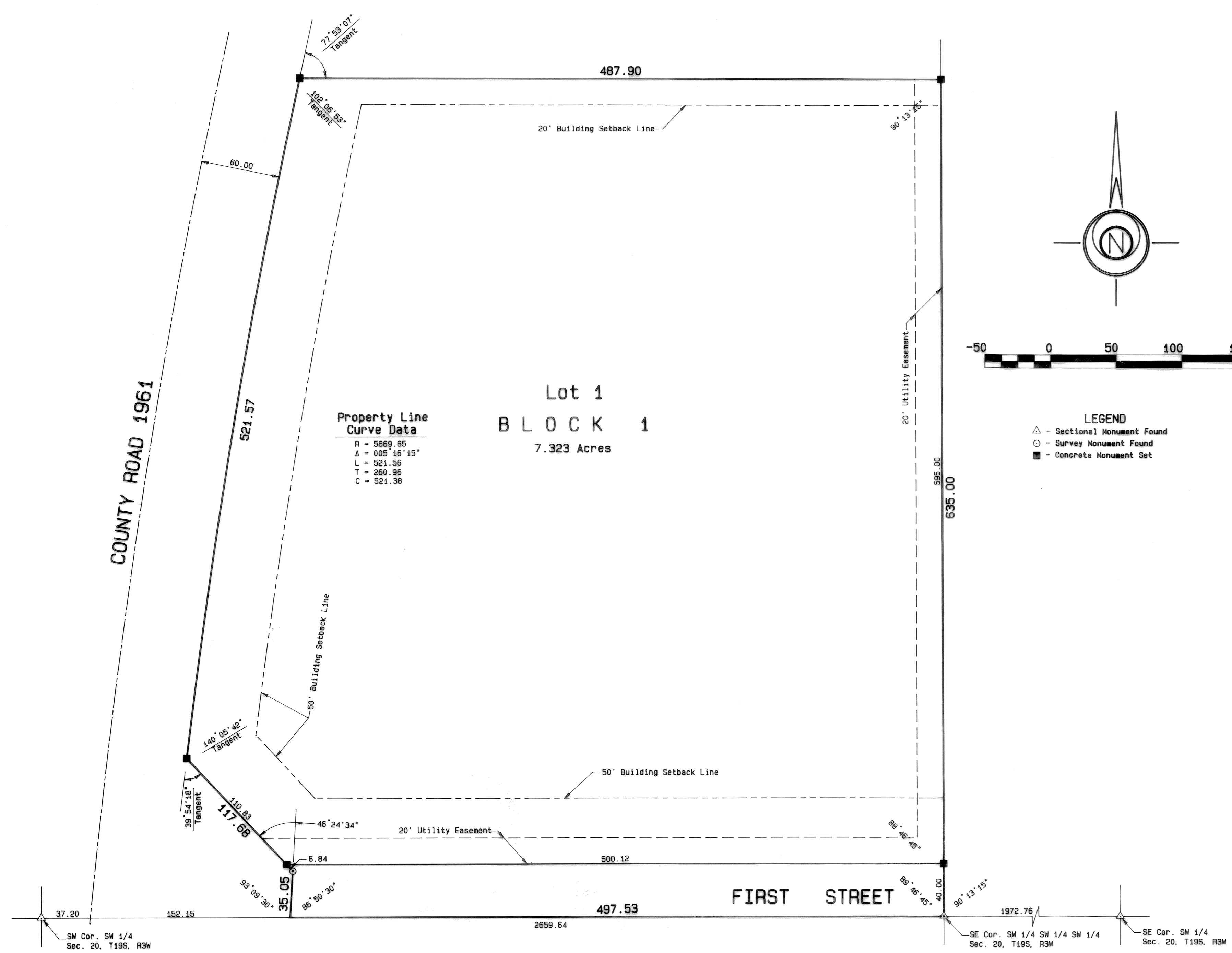


# FINAL PLAT

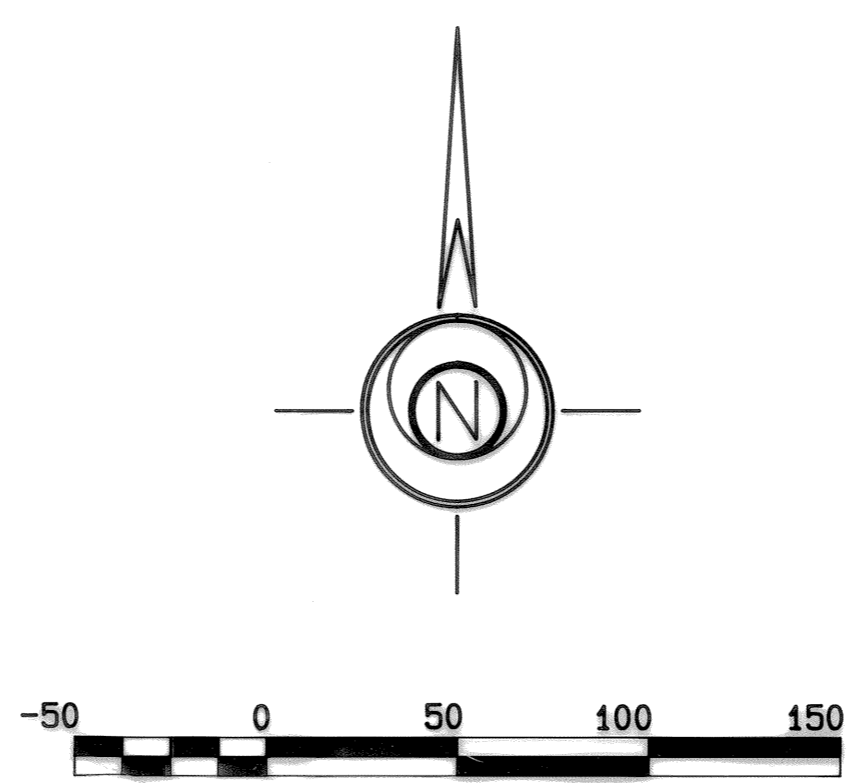
## MIDWEST MACHINERY ADDITION

AN ADDITION TO THE CITY OF McPHERSON  
McPHERSON COUNTY, KANSAS



**Property Line Curve Data**  
 R = 5669.65  
 Δ = 005° 16' 15"  
 L = 521.56  
 T = 260.96  
 C = 521.38

**Lot 1**  
**BLOCK 1**  
 7.323 Acres



**LEGEND**  
 △ - Sectional Monument Found  
 ○ - Survey Monument Found  
 ■ - Concrete Monument Set

**BENCHMARK: RM17**  
 Chiseled square on top of North headwall of west branch Bull Creek Tributary 2 culverts under West First Street.  
 Elev. = 1490.23

**NOTE:**  
 1. Access Control  
 A) Access on County Road 1961 restricted to one entrance which shall be a minimum of 350' North of the property corner at the Southern end of Curve C1.  
 B) Access on First Street restricted to one entrance which shall be a minimum of 350' East of the Southwest property corner.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS )  
 ) S.S.  
 COUNTY OF MCPHERSON )

This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of MIDWEST MACHINERY ADDITION (an addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: May 18, 1992

City of McPherson, Kansas  
*Paul Z. Anderson*  
 Mayor

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS )  
 ) S.S.  
 CITY OF MCPHERSON )

This plat was approved by the McPherson City Planning Commission on April 28, 1992.

Signed May 19, 1992.

*William J. Parson*, Chairman  
 ATTEST: *Larry O. Smith*, Secretary

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS )  
 COUNTY OF MCPHERSON ) S.S.  
 CITY OF MCPHERSON )

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 5-24-92 Date Signed: 5-24-92

*Susan L. Hanson* County Clerk *William J. Parson* City Clerk

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

STATE OF KANSAS )  
 ) S.S.  
 CITY OF MCPHERSON )

We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.

Date Signed: May 18, 1992 Date Signed: May 18, 1992

*Marvin Dejean* City Engineer *R. W. Anderson* General Manager of Board of Public Utilities, City of McPherson, Kansas

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS )  
 ) S.S.  
 CITY OF MCPHERSON )

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: May 18, 1992.

*Paul Z. Anderson*, City Attorney

GOVERNING BODY CERTIFICATE

STATE OF KANSAS )  
 ) S.S.  
 CITY OF MCPHERSON )

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on May 18, 1992.

*Paul Z. Anderson*, Mayor  
 ATTEST: *William J. Parson*, City Clerk

Entered on transfer record on May 26, 1992.  
 (SEAL) *Susan L. Hanson*, County Clerk

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., 1992

This instrument was filed for record on the 26 day of May, A.D., 1992 at 2:45 o'clock P.M. and duly recorded in 26th page 77 of the 1992 volume of the Register of Deeds.

2775  
*Daniel E. Garber*  
 Daniel E. Garber RLS 683

(SEAL) *Daniel E. Garber* REGISTER OF DEEDS

FINAL PLAT

GARBER SURVEYING SERVICE, P.A.  
 423 WEST FIRST AVENUE  
 HUTCHINSON, KANSAS 67501 316-665-7032

MIDWEST MACHINERY ADDITION  
 McPHERSON, KANSAS

Scale 1"=50 feet  
 DATE 04/27/1992

JOB NO. 692-466  
 Sheet 1 of 1 Sheets